snake ?[a] "When will INDRA listen to our praises ?
Ho!

9. IND-KA grants formidable strength, to Mm who worships hlm$_5$ having libations prepared. Ho !

10* The white cows drink of the sweet *Soma* juice, thus poured forth, and, associated with the bountiful IxDRA$_5$ for the sake of beauty, rejoice :
abiding (in their stalls), they are expectant of Ms sovereignty.[1]*

11. Desirous of Ms contact, those brindled cows Vargavn.
•dilate the *Soma*- juice with their milk: the milch
kine that are loved of Indra dlree-i his destructive
thunderbolt agalast his foes, abiding (in their stalls),
Expectant of his sovereignty.

12. These intelligent kine reverence his prowess
with the adoration (of their milk); they celebrate
Ms many exploits,—as an example to later (adver-
saries),—abiding (in their stalls), expectant of Ms
sovereignty.

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[a] The text has *ksJatrnpa,* explained *ahichchhatraJM,* properly, a thorny plant, but apparently intended, "by the Scholiast, for a snake coiled up, or one sleeping in a ring, which is, taereforej killed "without difficulty: *maMaidMrtfia, saydnam his chid-tandyd&ena ?*anii.* Eoseu prefers the usual sense, *pedefruticem whit, content.*

"[0] TMs, ?whieh constitutes the burden of the triad, is rather- - obscure. The text is *vaswir ami $tcardjyaw*[9] literally, dwelliflg after, or according to, his own doiniaioa, *Sdi/a&a* does not make It more intelligible. "Those cows," lie says, "who, by giving milky are the means of providing habitation *(niEusaMri&yah},* re- main looking to the kingdom of hint, or *ltulr&"* So Rosen has *dmiwilium procuranteSj ?u& ipsiiu d&minium retpicientet*